



CATHEDRAL BASILICA of CHRIST *the* KING

714 King Street West
Hamilton, Ontario L8P 1C7
905-522-5744
www.ctkbasilica.ca



WELCOME!

The Cathedral Basilica of Christ the King is the principal church of the Diocese of Hamilton and home to the Bishop of Hamilton. The word "cathedral" comes from "cathedra" or Bishop's chair located in the church. On February 25th, 2013, in recognition of the significance of its design, and its importance in the Diocese, the Cathedral was given the status of a *Minor Basilica* by Pope Benedict XVI. The Cathedral Basilica was completed in 1933, and is a very beautiful structure that is reflective of the lively faith of its parishioners and the entire Diocese of Hamilton.

The Cathedral Basilica's *Coat of Arms* presents a shield sheltered by the *ombrellino*, and with crossed keys representing the papal designation of basilica status. The shield has a symbol for Christ with the crown of thorns and the crown of glory. The motto in Latin - *every eye shall see him*.

PASTORAL STAFF

The Most Reverend D. DOUGLAS CROSBY, OMI
Bishop of Hamilton

Very Reverend DAVID A. WYNEN, Rector, VF
Monsignor EDWARD D. SHERIDAN, In Residence
Mrs. LISA TUCK, Parish Secretary
Mrs. SANDRA GOULD, Pastoral Minister
Mr. ROBERT CORSO, Director of Music
Mr. SANDOR KOLLARICH, Maintenance
Sister LENA PETRUCCELLI, CSJB, Sacristan

PARISH OFFICE HOURS

Monday - Closed
Tuesday - Thursday 8:30 a.m. - 4:30 p.m.
Friday 8:30 a.m. - 12:00 Noon

SUNDAY MASS

(Saturday) 5:00 p.m.
Sunday 9:00 a.m. & 11:00 a.m.

RECONCILIATION

Saturday 4:00 p.m. - 4:30 p.m.

DAILY MASS

Tuesday, Thursday & Friday at 8:00 a.m.
Wednesday at 12:00 Noon

CARE OF THE SICK

To arrange pastoral visits to the sick in hospital or at home, please call the parish office.

PARISH REGISTRATION

To register with the Parish and to request Sunday Offering envelopes or information about pre-authorized giving ... please complete a *Registration Form* - either online (parish website) or using a form found in the Tower entrance.

VOCATIONS TO THE PRIESTHOOD

For information contact the Office of Vocations (905) 528-7988.

CATHOLIC BURIAL NEEDS

Please contact The Catholic Cemeteries of the Diocese of Hamilton (905) 522-7727.

17th Week in Ordinary Time	Mass Intention
Tuesday, July 30, 2024 <i>Jeremiah 14.17-22; Matthew 13.36-43</i>	8:00 a.m. Intention of Donor
Wednesday, July 31, 2024 Saint Ignatius of Loyola, Priest <i>Jeremiah 15.10, 16-21; Matthew 13.44-46</i>	12:00 Noon – Intention of Donor
Thursday, August 1, 2024 Saint Alphonsus Liguori, Bishop, Doctor <i>Jeremiah 18.1-6; Matthew 13.47-52</i>	8:00 a.m. Intention of Donor
Friday, August 2, 2024 <i>Jeremiah 26.1-9; Matthew 13.54-58</i>	8:00 a.m. +Joe Raso
Saturday, August 3, 2024	4:00 p.m. – 4:30 p.m. – Sacrament of Reconciliation
	5:00 p.m. Vigil –18 th Ordinary time– Avelina Labasan, Anna Agnello, Leonardo & Domenico Fazari
Sunday, August 4, 2024 18th Sunday in Ordinary Time <i>Exodus 16.2-15, 31; Ephesians 4.17, 20-24; John 6.24-35</i>	9:00 a.m. Sunday Mass 11:00 a.m. Sunday Mass

COLLECTION REPORT

Sunday, July 14, 2024

Regular Offering Envelopes	\$ 5,687.00
Loose Offerings	\$ 1,113.00
Stained Glass	\$ 1,417.00
Mission Co-Op	\$ 556.00
	<hr/>
	\$ 8,773.00

Thank you for your continuing support of the Cathedral Parish with your sacrificial giving. During the Summer months we appreciate this weekly support – although our crowds go down – our expenses continue. New parishioners who wish to become envelope users, or pre-authorized giving supporters, please complete a registration form on-line or pick one up in the Tower entrance. Our office will prepare a box of envelopes or register you for pre-authorized giving.

PARISH OFFICE SUMMER HOURS

Monday – closed

Tuesday, Wednesday & Thursday

8:30 a.m. – 1:30 p.m.

Friday - 8:30 a.m. to 12:30 p.m.

THANK YOU, SEMINARIAN DONOVAN

Seminarian Donovan completes his summer assignment at the Cathedral Basilica on Friday, August 2. After some holidays, he will begin his studies at Sacred Heart Seminary in Milwaukee around the 15th of August. Kindly keep Donovan, and our other Seminarians, in your prayers.

RCIA

The *Rite of Christian Initiation of Adults* will resume in our Parish in September. This is a graced opportunity for adults who desire the Catholic faith through **Baptism, Confirmation, and Eucharist**. Adults in our Parish who have not been fully initiated are invited to contact Father Wynen at the Parish Office to explore the possibility of participating in the process this coming year. Usually, the Sacraments of Initiation are celebrated with adults at the Easter Vigil on Holy Saturday. The RCIA is a process of reflection and significant Rites leading to the celebration of Initiation.

PARKING SAFELY

All drivers are encouraged to move through our parking lots safely and to park in designated parking areas. Please note that on Saturday &

Sunday the spots in front of the Rectory are reserved for people with special parking passes which must be prominently displayed. Do not leave valuables in your car or visible loose change, wallets or purses. Some come to prey, not to Pray!

REMEMBERING THE DEAD

Has a relative or friend recently died? It is a long-standing Catholic tradition to pray for the dead who await the kingdom by offering a Mass for them. Contact Parish Office to arrange for a Mass intention. We accept one intention on Tuesday, Thursday and Friday; on Wednesdays we accept *multiple intentions* as we do on Saturdays. The usual stipend for announced Masses is \$10.00

EMERGENCY HOSPITAL CALLS

Saint Joseph Hospital, and the three sites of Hamilton Health Sciences (General, Mac, and Juravinski) are served by the Priests of Hamilton. An on-call rotation of local parishes provided urgent pastoral care for patients and their families. Each nursing station should have a telephone number to call when in need of Priest. The Switchboard at Saint Joseph Hospital handles such calls. Generally, one calls for the "on-call priest" when there is a need for the Anointing of the Sick and the Commendation of the Dying. Regular visits should be arranged with one's own Parish Priest.



JOHN 6

The Liturgy of the Word

After the *Introductory Rites* and the *Collect*, we are seated as a Minister of the Word approaches the Ambo. He or she proclaims the first reading - usually taken

from the Old Testament (in Easter it is taken from the Acts of the Apostles). At the conclusion of the proclamation the minister says, "THE WORD OF THE LORD." to which we respond, "THANKS BE TO GOD." As the

Scriptures are being proclaimed we are not idle spectators. We are active listeners! Drawn into the mystery of God's love for us as it unfolds in the stories of the Scriptures. After the reading, the cantor leads the assembly in the *Responsorial Psalm*. The book of Psalms in the Old Testament is a collection of the songs of the people of God. They were composed and collected over several centuries and often capture very human emotions, and the deepest longings of the human heart. On Sundays, a second passage of Sacred Scripture is proclaimed. This passage is usually taken from one of the letters of Saint Paul or other Apostolic writings - Peter, James, John. After this passage has been proclaimed, we stand and sing the great *Alleluia* to greet the proclamation of the Gospel by the Deacon, or Priest. The Gospel is usually a continuous reading from Matthew (Year A), Mark (Year B) or Luke (Year C). The Gospel of John is used in the Christmas, Lent and Easter Seasons and on some other Sundays. This three-year cycle is one of the great fruits of the *Second Vatican Council (1962-1965)* which called for a greater variety in the passages of Scripture used at Mass and in the Sacraments. The Lectionary has been arranged by the Church so that the First Reading and the Gospel often share a common theme. Following the proclamation of the Gospel we are seated for the *Homily*. This is an important liturgical action on the part of the worshipping community. A good homilist will draw from his own life of prayer to connect the Lord's word with our daily lives. These few moments in the Mass are an opportunity to *break open* the Word of God. In response to all we have heard in the Scriptures. After the Homily the Church professes its faith and prays for the needs of the world, the sick and the deceased. The celebration of the *Liturgy of the Word* calls us into an active dialogue. We respond to all we have heard and we give voice to our story and our needs. It is through the proclamation of the Scriptures and the preaching of the Church that we are spiritually nourished and strengthened to live the Good News each day.




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